



*JGw 2811*

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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	09/652,495
Filing Date	August 31, 2000
First Named Inventor	Salman Akram
Art Unit	2811
Examiner Name	N. Parekh
Attorney Docket Number	2269-3847US (98-0541.00/US)

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment in response to office action dated November 29, 2006 <ul style="list-style-type: none"> <li><input type="checkbox"/> After Final</li> <li><input type="checkbox"/> Affidavits/declaration(s)</li> </ul> <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <ul style="list-style-type: none"> <li><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53</li> </ul>	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<b>Remarks</b>		
<p>The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 AND 1.17 TO Deposit Account 20-1469 during pendency of this application.</p>		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm

Trask Britt, P.C.

Signature

Printed Name

Brick G. Power

Date

February 28, 2007

Reg. No.

38,581

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February 28, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Salman Akram

Serial No.: 09/652,495

Filed: August 31, 2000

For: CARRIER FOR WAFER-SCALE  
PACKAGE AND WAFER-SCALE  
PACKAGE INCLUDING THE CARRIER  
(as amended)

Confirmation No.: 3659

Examiner: N. Parekh

Group Art Unit: 2811

Attorney Docket No.: 2269-3847US  
(98-0541.00/US)

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2/28/2007

Date

Signature

Erika Gandre  
Name (Type/Print)

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Examiner:

This Amendment follows the Office Action of November 29, 2006, the shortened statutory period for response to which expires on February 28, 2007.

Amendments to the title appear on page 2 of this paper;

A listing of the claims, in which amendments to the claims are presented, starts at page 3 of this paper; and

Remarks begin on page 11 of this paper.

**Serial No. 09/652,495**

**IN THE TITLE:**

The title has been amended herein. Pursuant to 37 C.F.R. §§ 1.121 and 1.125 (as amended to date), please enter the title as amended.

**CARRIER FOR WAFER-SCALE PACKAGE, PACKAGE AND WAFER-SCALE PACKAGE  
INCLUDING THE CARRIER, AND METHODS**